

Field to Fork Cook-Off Registration & Rules

Department of Agriculture
Division of Aquatic and Wildlife Resources – Guam Hunter Education Program

May 3, 2019



**LOCATION: GUAM DEPARTMENT OF AGRICULTURE
(MANGILAO)**

FRIDAY, MAY 3, 2019

SET UP – 7:00 A.M.

JUDGING – 11:00 A.M.

OFFICIAL ENTRY FORM

Team Name: _____ No. of Members: _____

Team Member Names:

Telephone Numbers & Email:

1. (Head Chef):	
2.	
3.	
4.	
5.	

Check one Main Category: Pit Pot

For more information and to pick up your registration forms visit the Guam Department of Agriculture, Division of Aquatic and Wildlife Resources (DoAg-DAWR), 163 Dairy Road Mangilao, Guam 96931 or call DAWR at 735-3981/735-0294. Email Jane Dia at jane.dia@doag.guam.gov or contact Peggy Denney at 483-9415 for more details.

Waiver of Liability: In consideration of your acceptance of this entry form, I the undersigned, intending to be legally bound, do hereby for myself, my heirs, executors and administrators, waive and release all rights and claims for damages I may have against the Guam Department of Agriculture, or their agents, successors and assigns for any and all injuries suffered to me in this event. I further grant permission to the Guam Department of Agriculture and/or agents authorized by them, to use any photographs, videotapes or any other record of this event for legitimate purposes.

Head Cook: _____ / _____
Print Name Signature

Date: _____

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Important: Each participant must sign this form before participating in the Field to Fork Cook-Off ("Activity"). **Read this Release and Waiver of Liability very carefully before you sign.** This Release and Waiver of Liability will remain effective 1 year from the date of signature.

This Release and Waiver of Liability (the "Release") executed on this _____ day of _____, _____, by _____ (Participant), in favor of the Department of Agriculture (DoAg), the Government of Guam, and all of its comprising entities, their respective agencies, employees, officers, agents, contractors or assigns (hereinafter collectively referred to as "the Released Parties"). I, the participant hereby freely and voluntarily, without duress, execute this Release under the following terms:

- 1. Waiver and Release.** I, the Participant release and forever discharge and hold harmless the Released Parties and their successors and assigns from any and all liability, claims, and demands of whatever kind or nature, either in law or in equity, which arise or may hereafter arise from my participation in this Released Parties event. I, the Participant understand and acknowledge that this Release discharges the Released Parties from any liability or claim that Participant may have against the Released Parties with respect to bodily injury, personal injury, illness, death, or property damage that may result from participation in activities sponsored or supported by the Released Parties ("Activities"). It is also understood that the Released Parties does not assume any responsibility for or obligation to provide financial assistance or other assistance, including but not limited to medical, health or disability insurance in the event of injury, illness, death or property damage.
- 2. Insurance.** I, the Participant, understand that I expressly waive any such claim for compensation or liability on the part of Released Parties beyond what may be offered freely by the representative of the Released Parties in the event of such injury or medical expense.
- 3. Medical Treatment.** I, the Participant, hereby release and forever discharge the Released Parties from any claim whatsoever which arises or may hereafter arise on account of any first-aid treatment or other medical services rendered in connection with an emergency during participation in the Activity or any Activities with the DoAg.
- 4. Assumption of Risk.** I, the Participant, understand that the Activity or Activities may include, but is not limited to, strenuous physical activity, walking in rugged terrain, heat exposure, local transportation to and from hiking sites. As the Participant, I hereby expressly assume the risk of injury or harm in these activities and release the Released Parties from all liability for injury, illness, death or property damage resulting from participation in any Activities with the DoAg.
- 5. Photographic Release.** As the Participant, I grant and convey unto the Released Parties all right, title, and interest in any and all photographic images and video or audio recordings made by the Released Parties or other Participants during Activities with the DoAg.
- 6. Other.** As the Participant, I expressly agree that this Release is intended to be as broad and inclusive as permitted by the laws of Guam in the United States of America, and that this Release shall be governed by and interpreted in accordance with the laws of the Territory of Guam. I agree that in the event that any clause or provision of this Release shall be held to be invalid by any court of competent jurisdiction, the invalidity of such clause or provision shall not affect the validity of the remaining provisions of this Release, which shall continue to be enforceable.

BY SIGNING BELOW, I ACKNOWLEDGE THAT I AM AGE 18 OR OLDER, HAVE READ THIS AGREEMENT AND FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE, AND I INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.

Name of Participant: _____

Signature of Participant (if over the age of 18) : _____

Address: _____ Phone: _____ Cell Phone: _____

Village: _____ Email address: _____

Emergency Contact: _____ Phone: _____ Relation: _____

Medical Conditions _____

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Release and Waiver of Liability (Continued)

IF PARTICIPANT IS UNDER 18, A PARENT OR LEGAL GUARDIAN MUST SIGN.

DO NOT LEAVE MINORS UNATTENDED. The Released Parties will not accept responsibility for any unattended minors. All minors under the age of 18 must be accompanied by a parent, legal guardian, or other responsible supervising adult, who must be present and accountable for any minor participants. Groups with minors must appoint at least one (1) responsible supervising adult per five (5) minors.

I am the parent or legal guardian of the above participant and he/she has my permission to participate in the Activity. I have read and agree to the provisions stated above for myself and the participant. Further, I understand and agree that the Government of Guam, the Department of Agriculture, and any other sponsors, coordinators, and organizers of the Activity are not responsible for supervision of minor participants and that if I allow the above minor to participate without my supervision, I assume all the risks from such participation.

BY SIGNING BELOW, I, THE PARTICIPANT MINOR'S PARENT AND/OR LEGAL GUARDIAN, UNDERSTAND THE NATURE OF THE ACTIVITY AND THE MINOR'S EXPERIENCE AND CAPABILITIES AND BELIEVE THE MINOR TO BE QUALIFIED, IN GOOD HEALTH, AND IN PROPER PHYSICAL CONDITION TO PARTICIPATE IN SUCH ACTIVITY. I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS EACH OF THE RELEASED PARTIES FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON THE MINOR'S ACCOUNT, CAUSED, OR ALLEGED TO BE CAUSED, IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE RELEASED PARTIES OR OTHERS, INCLUDING OTHER VOLUNTEERS OR NEGLIGENT RESCUE OPERATIONS AND FURTHER AGREE THAT IF, DESPITE THIS RELEASE, I, THE MINOR, OR ANYONE ON THE MINOR'S BEHALF MAKES A CLAIM AGAINST ANY OF THE RELEASED PARTIES NAMED ABOVE, I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE RELEASED PARTIES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE, OR ANY COST THAT MAY OCCUR AS A RESULT OF ANY SUCH CLAIM.

Name of Parent/Guardian: _____ Date: _____

Signature of Parent/Guardian _____

Address: _____ Phone: _____ Cell Phone: _____

Village: _____ Email address: _____

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1. ENTRY

Decisions and interpretations of these rules are at the discretion of the event organizers. A maximum of 10 entries will be accepted on a first come, first served basis. There is no entry fee. Contestants/teams will be assigned numbers which will identify their dish to be judged. A Chief Cook will be determined by the team. The Chief Cook is responsible for the conduct of his/her team members and guests. Including the Chief Cook, teams shall not exceed more than 5 members total. All contestants must be at least 18 years of age. Any unacceptable conduct or rule violations will be grounds for disqualification, forfeiture of awards, and removal from the cook-off.

2. COOKED ON SITE

All meats that are entered into judging will be cooked from scratch within the constraints of the event. All meats must be inspected by the head judge prior to being marinated, seasoned, or cooked. ***Prior preparation, such as marinating and seasoning, will not be permitted*** for the PIT or POT categories.

3. CHECK-IN TIME & SET-UP TIME

Check-in and set-up will begin at **7:00 a.m.** on Friday, May 3, 2019. Spaces will be assigned on a first come, first served basis. Setup of cooking areas must be completed no later than **8:00 a.m.** Space under a canopy will be provided. Each team will need to provide their own prep table, chairs and a hose for cleaning their areas. One table will be provided for per two teams to place their food samples for distribution and voting.

4. CATEGORY: PIT, POT, or PEOPLE'S CHOICE

(\$500 gift certificates for 1st place prizes: (1) PIT, (1) POT and (1) People's Choice; 2nd place (\$250 gift certificate) and 3rd place (\$125 gift certificate); winners for each "Pit" or "Pot" category will be determined by the judges. Teams cannot compete in both categories. Barbecue pits, gas grills or gas burners may be used. A pit may include a commercial or homemade pit or smoker. Electricity will not be provided.

Wild pig is the only meat product to be used. Approximately 40-48 pounds of meat should be used to provide 250-300 tasting size portions. Food sampling products will be provided. Any outside products must be biodegradable.

All head chefs must attend the mandatory briefing – May 1, 6:30 pm at DoAG.

5. SAFETY

Ground pits or fires will not be permitted. Contestants must have their cooking stations located behind their tents away from public access. Fire extinguishers will be available for contestants at the cook-off site.

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6. SANITATION/HOUSEKEEPING

- All meats must be on ice or refrigerated before being cooked.
 - Holding temperature must be at 41 degrees Fahrenheit or less.
 - **Pork must be cooked to a temperature of 165 degrees Fahrenheit.**
 - After cooking, meat must be maintained at a hot holding temperature (food warmers) of about 140 degrees Fahrenheit.
- Each team will be required to have an instant read thermometer to determine meat temperature. Each team will provide the necessary equipment to maintain proper temperature and storage of foods prior to cooking and after.
- All cooks are to **prepare and cook in a sanitary manner**. Each team must have water and anti-bacterial solution at each station for hand washing and cleaning. Teams are responsible for providing their own sanitizers for use in their food preparation areas.
- The use of latex or sanitary gloves is mandatory.
- Contestants must provide their own equipment and supplies. Equipment and supplies must not exceed the space allocated for your team.
- Cooking conditions are subject to inspection by the judging committee at any given time.
- Each cook-off team is responsible for cleaning the contest area before leaving.
- There will be no use of tobacco products while handling meat.
- Trash bags will be provided for landfill waste only. All recyclables, biodegradables and food waste generated by the participating teams must be placed in the appropriate recycling bins provided at the site.
- Absolutely no Styrofoam will be permitted.

7. ALCOHOL FREE ZONE

Guam Department of Agriculture is an alcohol-free zone. Alcoholic beverages are prohibited on government grounds.

8. JUDGING

Cooking teams will be given a number at check-in. Drawing for judging order will be randomly selected on the day of the cook-off. The first judging will begin at **11:00 a.m.** and continue in five-minute increments. The winners will be announced by **2:00 p.m.**

Entries are judged in the areas of **Presentation 5 points, Tenderness 5 points, and Taste 10 points.**

Teams will be given to-go containers for food presentation and delivery to the judges. Each team will be allowed one container. Delivery times will be stated on each box with team numbers. There must be a minimum of 3 small pieces of meat in each tasting dish presented to the judges, there will be five judges. There will be no garnish or identifiers (markings, toothpicks, sculpting, etc.) of any kind permitted in/on the

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judging containers. Entries that fail to follow the regulations will receive the lowest scores permitted for every judging category.

Sampling may be allowed for the public once your entry has been submitted for judging. The remaining meat will no longer be associated with the competition and you are free to distribute to the general public for sampling at no charge.

9. FOOD SALES

Teams may not sell any food items and no to-go plates will be allowed.

10. BREAK-DOWN

All cook-off areas must be cleaned and vacated by **3:00 p.m.** on Friday, May 3, 2019.